

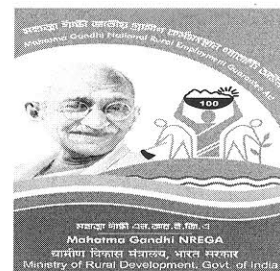


**GOVT. OF WEST BENGAL  
OFFICE OF THE D.P.C.(MGNREGS)**

**&  
DISTRICT MAGISTRATE, JALPAIGURI  
(MGNREGS CELL AT ROOM NO- 05, 2<sup>nd</sup> FLOOR  
COLLECTORATE BUILDING, JALPAIGURI)**

**(E-mail: [nrega.jal@gmail.com](mailto:nrega.jal@gmail.com); website: [www.nregajalpaiguri.com](http://www.nregajalpaiguri.com))**

**Phone : 1035611224826 Fax : 1035611222334 \* Help Line: 1800-345-3215 (Toll Free)**



**Memo No. 1290 / MGNREGS**

**Date:- 01/08/2012.**

**To: The Branch Manager  
U.B.K.Gramin Bank,  
Kadamtala Branch,  
Jalpaiguri.**

**Sub: - Transfer of Fund under MGNREGS**

You are requested to transfer an amount of **Rs. 50,50,000.00 (Rupees- Fifty lakh fifty thousand)** only from our Savings Accounts No – 4000211010003731 (Old -21001) as per list furnished below.

Sl. No	Name of the G.P.	Name of the Branch	Bank A/C No.	Scheme	Admn.	Total
1	Chuapara	Kalchini	4000351010002165	30,00,000.00	30,000.00	30,30,000.00
2	Saptibari-I	Churabhandar	4000451010001598	20,00,000.00	20,000.00	20,20,000.00
<b>Total:</b>				50,00,000.00	50,000.00	50,50,000.00

You are also requested to **take immediate necessary action** from your end and intimate the undersigned accordingly. Please note that the fund is allotted for **Scheme & Admn. Expenses** under MGNREGA. Please ensure that transfer of fund from the above said A/c of MGNREGS to the Fund Transfer Account of the recipients as mentioned above should be given effect to only when both the name of the recipient and its Fund Transfer Account match.

  
Addl. District Programme Coordinator  
MGNREGS, Jalpaiguri  
&  
Addl. Dist. Magistrate (D), Jalpaiguri.

**Memo No. 1290/1(3)/ MGNREGS**

**Date: - 01/08/2012.**

**Copy forwarded for kind information & necessary action to**

- 1) The District Programme coordinator, MGNREGS & District Magistrate, Jalpaiguri.
- 2) The PO & BDO, Kalchini/ Maynaguri Block.

  
Addl. District Programme Coordinator  
MGNREGS, Jalpaiguri  
&  
Addl. Dist. Magistrate (D), Jalpaiguri.