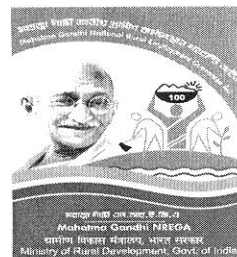


**GOVT. OF WEST BENGAL**  
**OFFICE OF THE**  
**D.P.C.,(MGNREGS)**  
**&**  
**DISTRICT MAGISTRATE,**  
**JALPAIGURI**

**(MGNREGS CELL AT JALPAIGURI ZILLA PARISHAD)**  
**(E-mail: [nrega.jal@gmail.com](mailto:nrega.jal@gmail.com); website: [www.nregajalpaiguri.com](http://www.nregajalpaiguri.com))**

Phone : (03561)224826 Fax : (03561)222334 \* Help Line: 1800-345-3215 (Toll Free)



**Memo No. 927 /MGNREGS**

**Date: - 4/6/12**

**NOTICE INVITING EXPRESSION OF INTEREST**

Expression of Interest is invited from Civil Society Organization / Academic Institutions / Any other Resource Organization working in the district and capable of facilitating the conduct of Social Audit by Gram Sabhas in the manner prescribed under the Mahatma Gandhi National Rural Employment Guarantee Audit of Scheme Rules, 2011 published by the MoRD, Govt. of India vide Notification No. GSR 495(E) dated 30<sup>th</sup> June, 2011.

Civil Society Organization / Academic Institutions / Any other Resource Organization interested to act as the Social Audit Unit and perform the responsibilities as described in the MGNREG Audit of Scheme Rules, 2011 are requested to submit proposals in detail alongwith the documents related to the Memorandum of Association, Registration including renewal, Audited Accounts of the last three years, areas of involvement in the district & any other documents to substantiate proposal within **15<sup>th</sup> June, 2012** to the District MGNREGS Cell, Jalpaiguri during office hours.

Copy of the MGNREG Audit of Scheme Rules, 2011 may please be collected from the District MGNREGS Cell, Jalpaiguri during office hours. Copy is also available at [www.nrega.nic.in](http://www.nrega.nic.in) & [www.nregajalpaiguri.com](http://www.nregajalpaiguri.com).

**District Programme Coordinator**  
**MGNREGS**  
**&**  
**District Magistrate**  
**Jalpaiguri.**

**Memo No. 927/1(8) /MGNREGS**

**Date: - 4/6/12**

*Copy forwarded for kind information to:*

1. **The Commissioner**, MGNREGS-WB, P&RD, Govt. of WB.
2. **The ADPC & ADM (G)**, Jalpaiguri.
3. **The SDPC & SDO**, Sadar / Mal / Alipurduar Sub - Division.
4. **The DNO**, MGNREGS, Jalpaiguri for making suitable arrangement for its uploading in the District website & the District MGNREGS website.
5. **The DICO**, Jalpaiguri with a request to publish the notice in two of the leading newsdailies.
6. **Office Notice Board.**

**District Programme Coordinator**  
**MGNREGS**  
**&**  
**District Magistrate**  
**Jalpaiguri**